

What's with all the change?



What's with all the change?

Three 'old' established Synagogues

One new Jewish Community



Can't we just use our old name?



Can't we just use our old name?

Which one?

What does it say about us?

What will it say about us in 10 50 years?

What happens if we move (again)?

Why this name is important

To celebrate who we are as a community

Attracts new members

Shows our uniqueness

Emphasises choice

Must be inviting and welcoming

A name to celebrate who we are

We're not throwing away our past but building on it to create something entirely new and unique.

We need a name that reflects this change. To celebrate what we have been and what we are becoming. To act as a compass point to help us find our way...

A name to attract new members

The name should aim to help us attract (and retain) new members – established Jews in the area, as well as those just arriving, or who have yet to choose a path...



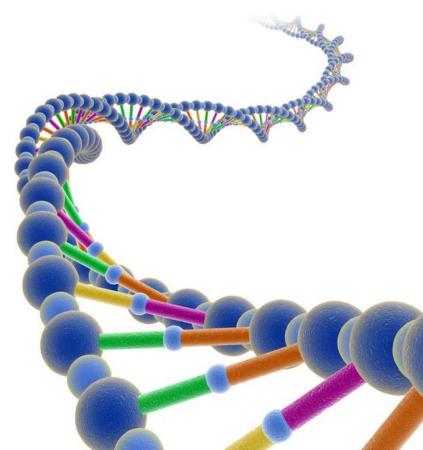
A name to attract new members

(while, somehow, not *offending* existing members)



A name which shows our uniqueness

The only single Jewish Community comprised of 3 separate synagogues



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- The only single Jewish Community comprised of 3 separate synagogues
- A completely unique opportunity for new members to explore the community they're joining and time to find their feet - socially, practically, spiritually and ritualistically
- A space to reflect on difference but also on what is shared, before deciding on which specific shul they wish to attend for religious services and life events

A name which emphasises choice

 New members we seek to attract will often be unattached to an existing shul



A name which emphasises choice

- New members we seek to attract will often be unattached to an existing shul
- Whether due to life-stage, part of a mixed faith couple, old habits (they made me go!) or new to the area, emphasising our choice-rich way to enter a Jewish community should act as beacon.



What is it like entering a new shul for the first time?



Initial focus group discussions both surprised and disturbed us with the answers (from many synagogues)...

anxiety, uncertainty, fear of judgement, fear of being ignored, fear of not being ignored...

Any new name has to help overcome this - to help people realise that they would receive a *warm*, *judgement-free welcome* when they come to **our** community.



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- A name, but also a descriptor, or strap-line, which helps the reader understand what type of an organisation they are or what their mission is

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Tesco - Every Little Helps

Ministry of Sound – We make the moments people live for

Sky – Believe in Better

- We have researched and arrived at a name(s)
- We have also explored a strap-line or descriptor, to work hand-in-hand with the name
- We have created a new symbol or logomark, to bring our goals and ambitions as a community to life.

Brought together, these components will carry an important message: not only about who and what we are – but what we want to be!

Creating a new identity

Long list name M nat embraces exper		Mos experie	osaic Ke ience Mo		hila Kitchen dern			welcoming			Α		Juda	Judaism	
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Long list name ideas: Straplines:

Jewish Pluralist Centre Chicken Soup for the soul / shul

Embrace The heart of Jewish life

Mosaic The community of choice in Jewish life

Chicken Soup home for Jewish life

The Urban Kibbutz Choose your Jewish life

Kehila Kitchen Your Jewish community of choice

Home everyone enjoys doing what they do together

Arena the welcoming Jewish community that embraces different outlooks

J-Zone6 A uniquely Jewish home

Mitriyah (Umbrella) A uniquely Jewish experience

Jewish He(a)rts A dynamic Jewish family

Spokes Freedom of choice in Judaism

Tapestry Modern Jewish community

Fusion

Jewish Family / Collective

From these we identified a long list of names and straplines, from which we shortlisted two:

Kehila

Kehila "Community"

Kehila

"Community"

- Literally Hebrew for community
- Opportunity to reclaim or democratise a very traditional word as a progressive identity: to carry us from the past to the future
- Stands alone, as an abstract name and a powerful word or melody... even when you don't know the meaning

Mosaic

Mosaic

"The sum is greater than its parts"

Mosaic

"The sum is greater than its parts"

- A whole comprised of many differing pieces –
 where each part enhances and brings out
 qualities in the other to create something
 entirely new
- Literally "from Moses", alluding to the nonorthodox, progressive nature of the New Community as whole
- Ethos of community less about rules and government, more about depth and qualities each individual adds to the entire picture

Kehila "Community"

Mosaic

"The sum is greater than its parts"

Kehila "Community"

Mosaic

"The sum is greater than its parts"

Big Bushey Jewish Community Centre

Kehila "Community"

Mosaic

"The sum is greater than its parts"

Big Bushey Jewish Community Centre



Bringing it to life

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kehila Mibbutz

mosaic Mosaic Mosaic

kehila Mosaic

kehila Mosaic

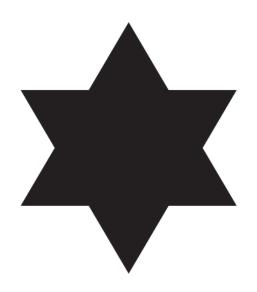
kehila Mosaic

kehila Mosaic

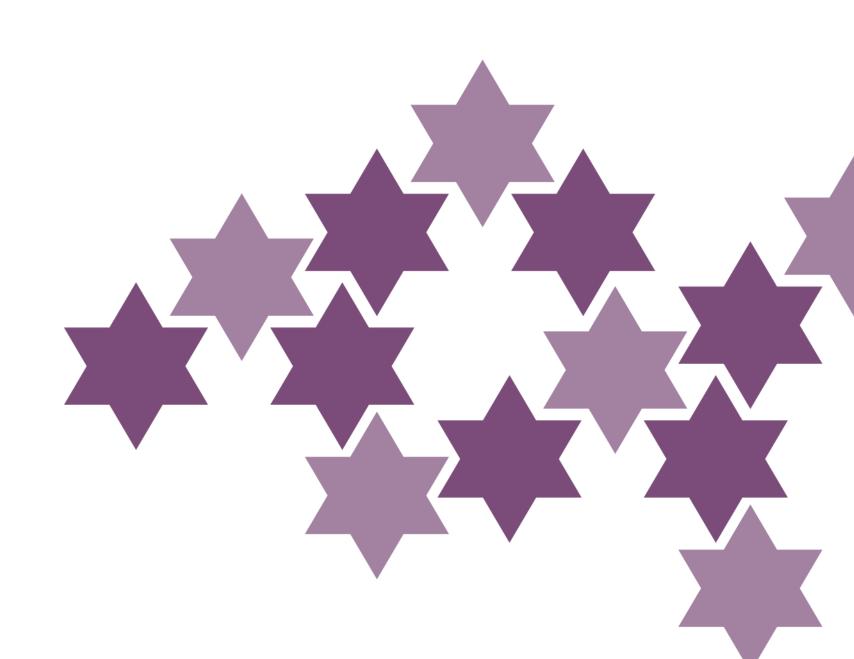
kehila Mosaic

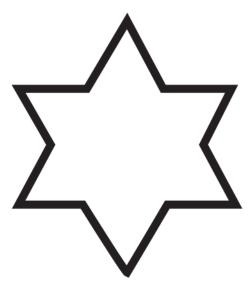
kehila Mosaic

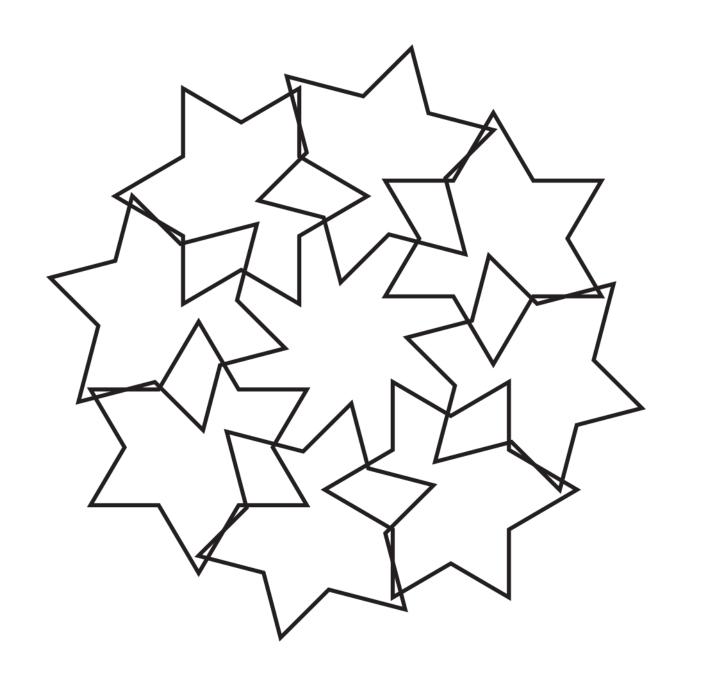
And what graphical identity should we use? The obvious starting point was...

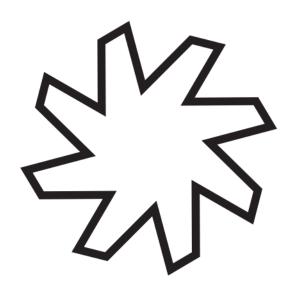


So we started to play with this...

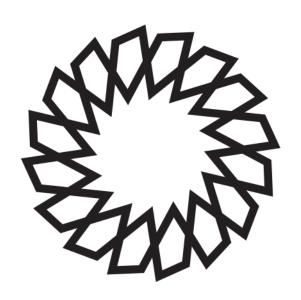


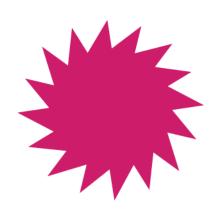


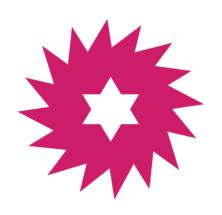


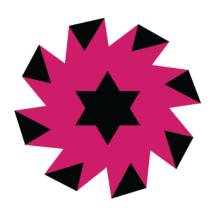


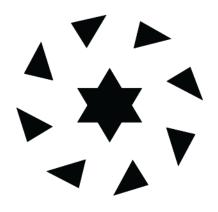




















Which gets us to...

Mosaic or Kehila

Mosaic / Kehila

Choose your Jewish life



Putting it to work...



Something about multi-strand religious affiliation larem asum

Ministers: Frank Dabba Smith Katinisen de Maglige Miadleton Paul Arberman



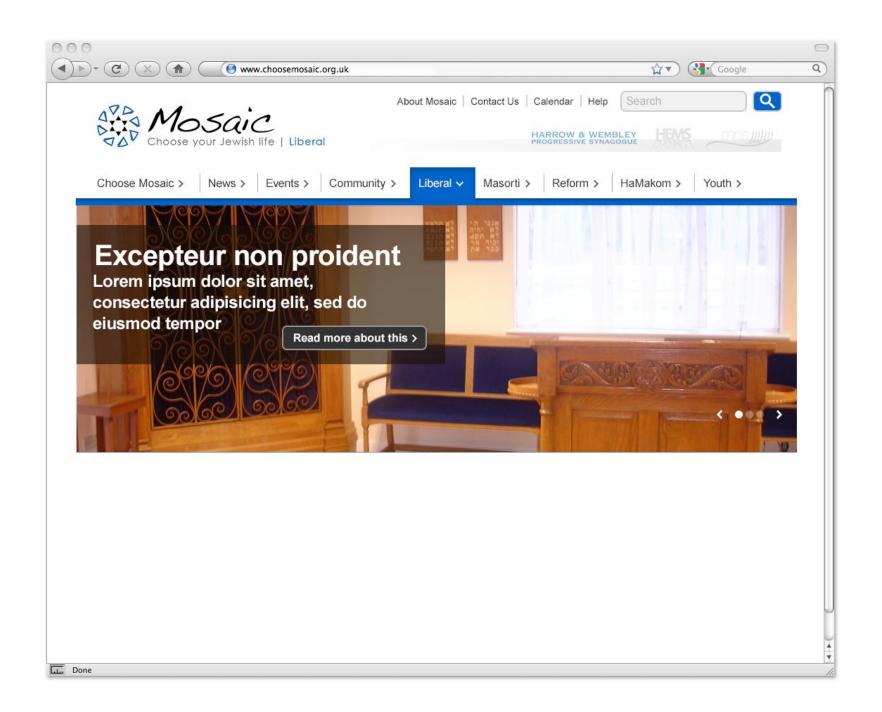
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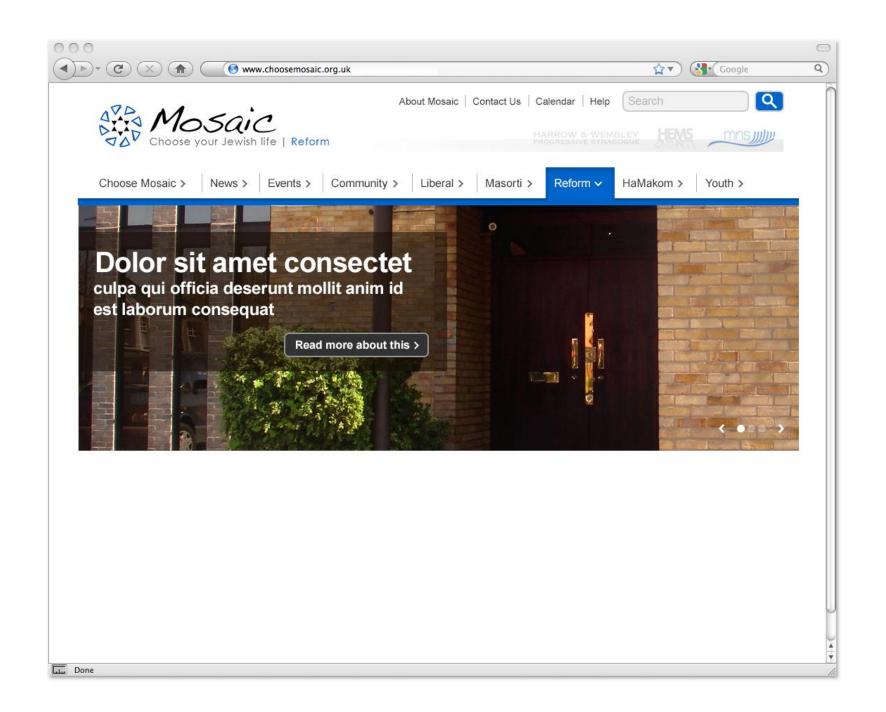
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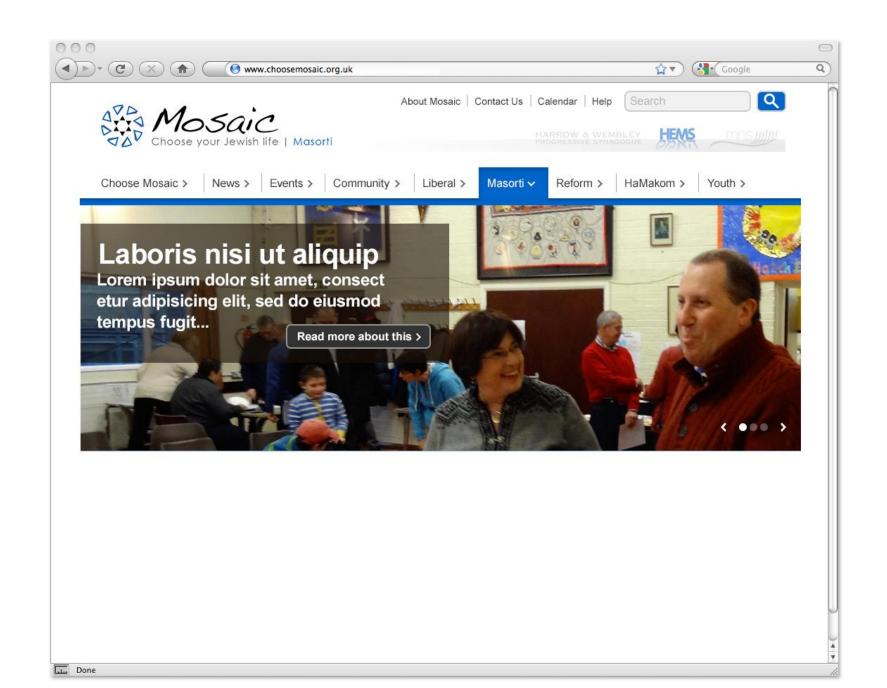


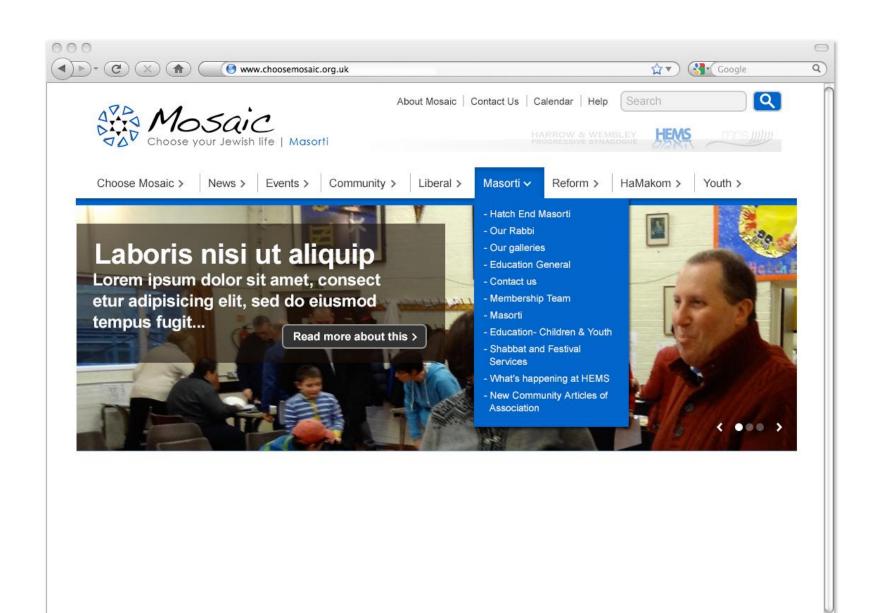
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Shabbat and Festival Services

What's happening at HEMS

New Community Articles of Association

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At HEMS we are proud of our relaxed and warm atmosphere.

The synagogue was founded in 1998 by a small group of families, and holds its services in shared premises in Grimsdyke Road.

Masorti is the Hebrew word for tradition and Masorti Judaism is traditional yet practised in a spirit of open-minded enquiry and tolerance. In general you will notice very little difference between a service in our synagogue and that in any other traditional synagogue.

Masorti [masorti.php] recognises that Jewish law permits a number of practices that are not

carried out in most orthodox synagogues. For example, at HEMS women are counted as part of the minyan and men and women are seated together. We welcome children of all ages and make no distinction between girls and boys either in what is taught or what they undertake for their bar or bat mitzvah.

In addition to our Shabbat services we hold services for all the major festivals. In particular, we enjoy lively communal Pesach Seders and Purim, Chanukah and Simchat Torah parties. We also hold regular youth services.

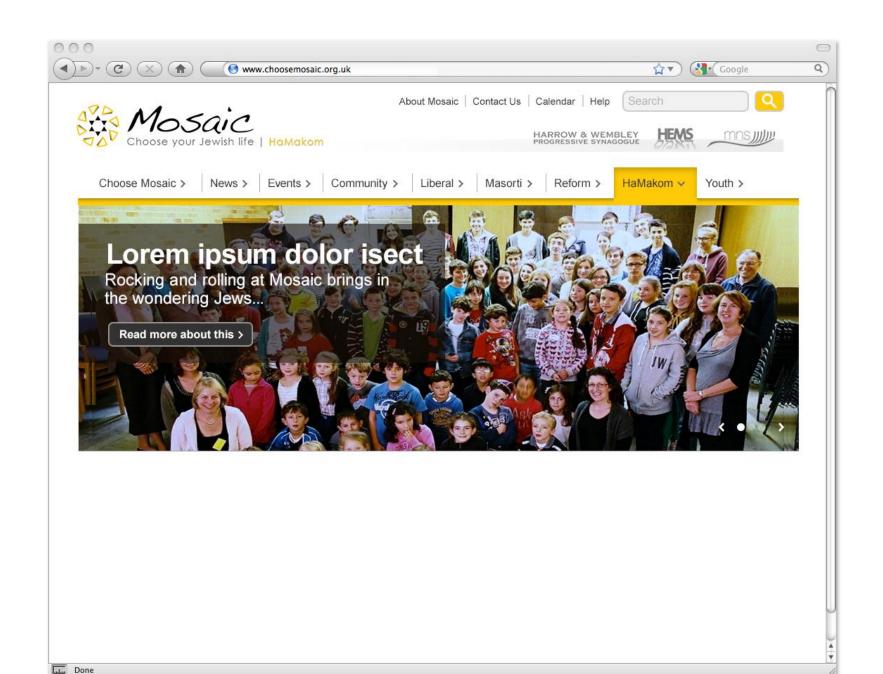
Our popular Friday night services are a special time for the community to get together to enjoy each others company and to share in prayer. Services take place monthly at members' homes and are followed by a delicious informal communal supper.



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HARROW & WEMBLEY PROGRESSIVE SYNAGOGUE

April 2014 Nissan 5774

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2014's biggest seder?



April 2014 Nissan 5774

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2014's biggest seder?



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Time to decide...



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